City of Saginaw Application for Building Improvement Grant

Contact: Keith C. Rinehart, Director of Community & Economic Development, 817-230-0331, krinehart@saginawtx.org

| 1 | PROJECT INFORMATION | | | | | | | | | |
|----------------------------|---|---|------------------------------------|------|-------|---------|---------|-----------|----------|--|
| Α | Property Address: | | | | | | | | | |
| В | Estimated Begin Work Date: Estimated Completion Date: | | | | | | | | | |
| С | Years in Business at This Location: | | | | | | | | | |
| D | Reason for Requesting Grant: | | | | | | | | | |
| F | | Today's Date: | | | | | | | | |
| 2 | Yes | IBILITY OF PROPERTY | | | | | | | | |
| Α | 162 | No | Item Within the City? | | Notes | | | | | |
| В | | | Commercially zoned? | + | • | | | | | |
| | | | • | | • | | | | | |
| С | | | Tax Paying entity? | | • | | | | | |
| D | | | City taxes in good standing? | | • | | | | | |
| _ E | | | No City liens existing? | | • | | | | | |
| F | | | Proof of ownership provided? | | • | | | | | |
| G | | | Outstanding code violations? | - | • | | | | | |
| Н | | Frequency of Grants OK? • In accordance with Section 3.1.8 | | | | | | | | |
| 3 | | | OF BUSINESS | | Ι | | | | | |
| | Yes | No | Item | | Notes | | | | | |
| Α | | | Business taxes in good standing? | | | • | | | | |
| В | | | If not owner, authorization provid | | | • | 1 | ı | ı | |
| 4 | ENH | ENHANCEMENTS | | TOTA | | POLICY | POLICY | AMOUNT | AMOUNT | |
| | _ | | | COS | T | MAX % | MAX \$ | REQUESTED | APPROVED | |
| Α | Façad | de: (Sed | ction 4.3) | \$ | | 50% | \$5,000 | \$ | \$ | |
| В | Interior Renovation: (Section 4.4) | | | \$ | | 50% | \$5,000 | \$ | \$ | |
| С | Landscaping: (Section 4.5) | | | \$ | | 50% | \$5,000 | \$ | \$ | |
| D | Light | ing: (Se | ection 4.6) | \$ | | 50% | \$5,000 | \$ | \$ | |
| E | Parking / Driveways: (Section 4.7) \$ | | \$ | | 50% | \$5,000 | \$ | \$ | | |
| F | Pedestrian Amenities: (Section 4.8) \$ | | \$ | | 50% | \$5,000 | \$ | \$ | | |
| G | Signage (Section 4.9) \$ | | | \$ | | 50% | \$5,000 | \$ | \$ | |
| | • | | | _ | | | 4- | 1 | | |
| н | Code Compliance: (Section 4.10) | | \$ | | 50% | \$5,000 | \$ | \$ | | |
| ı | Demolition: (Section 4.11) | | \$ | | 50% | \$5,000 | \$ | \$ | | |
| J | Public Art (Section 4.12) \$ | | | \$ | | 50% | \$5,000 | \$ | \$ | |
| TOTAL AMOUNT REQUESTED: \$ | | | | | | | | | | |
| | TOTAL BUILDING IMPROVEMENT GRANT APPROVED: | | | | | \$ | | | | |
| L | Please describe any planned "Non-Grant" Enhancements: | | | | | | | | | |
| | | | | | | | | | | |

| 5 | GRA | RANT PRIORITIES | | | | | | |
|-----|-----------------|--------------------------------|--|----------|---------|-------------|-------------------------|--|
| | Yes | No | Preferred Area? | | Notes | | | |
| Α | | | Transportation corridors including: | | • | | | |
| | | | Saginaw Blvd., Bailey Boswell Rd., C | | | | | |
| | | | Decatur Rd., Blue Mound Rd., or Mo | cLeroy | | | | |
| | | | Blvd. | | | | | |
| В | | | Downtown | | • | | | |
| | Yes | No | Preferred Business? | | Notes | | | |
| С | | | Retail | | • | | | |
| D | | | Restaurants | | • | | | |
| E - | | | Professional Office | | • | | | |
| F | | | Industrial and Manufacturing | | • | | | |
| G | | 0110.0 | Any sales-tax generating business | | • | | | |
| 6 | | | ENTS / EXHIBITS | | | | | |
| _ | Yes | No | Our and in the sum and this a | | Notes | | | |
| A | | | Ownership documentation | | • | | | |
| В | | | Photos of existing conditions | | • | | | |
| С | | | Drawing, renderings, plans of the plenhancements | roposea | • | | | |
| D | | | Written description of the enhance | ments | • | | | |
| | | | including building materials and col | lor | | | | |
| | | | schemes | | | | | |
| E | | | Construction cost estimate | | • | | | |
| F | | | Copy of signed lease agreement | | • | | t is not property owner | |
| G | | | Written support of the grant application | ation | • | If Applican | t is not property owner | |
| | | | from the owner | | | | | |
| 7 | | ITRACTOR INFORMATION | | | | | | |
| Α | _ | Contractor for: | | | | | | |
| | | Company Name | | | | | | |
| | | ontract Person: Title: | | | | | | |
| | | ddress Vork Phone: Cell: | | • | | | Fax: | |
| | Email | | | | Website | ٠. | T UA. | |
| В | Contractor for: | | | | - | | | |
| | Company Name | | | | | | | |
| | | Contract Person: | | | Title: | | | |
| | Addre | Address | | | | | | |
| | Work | Work Phone: Cell: | | : | | | Fax: | |
| | Email | | | | Website | e: | | |
| С | Conti | actor | <u>for:</u> | | | | | |
| | - | | any Name | | | | | |
| | | ract Person: Title: | | | | | | |
| | | Address | | | | | | |
| | | Phone | e: Cell: | <u>:</u> | | | Fax: | |
| | | Email: Website: | | | | | | |
| D | _ | Contractor for: | | | | | | |
| | - | ompany Name | | | | | | |
| | | Contract Person: Title: | | | | | | |
| | | Address Work Phone: Cell: Fax: | | | | | | |
| | Email | | Cell. | | Website | 2: | I WA | |
| | -:: | | | | | - | | |

| 8 | APPLICANT / OWNER CERTIFICATIONS: In accor | | | adopting the Building | | | | |
|-----------------|---|-------|--|--------------------------|--|--|--|--|
| | Improvement Grant Polity, the undersigned do hereby certify the following: | | | | | | | |
| Α | Section 7.1 – Application Accuracy: The information | | • • | | | | | |
| | is true and correct, and that the City may rely on all of the information therein contained, and all that may have | | | | | | | |
| | been affixed thereto, as being true and correct. | | | | | | | |
| В | Section 7.2 - Compliance: I (we) certify that I am (we | - | | | | | | |
| | compliance with all safety regulations, building codes | , ord | ordinance and other applicable regulations. Neither approval | | | | | |
| | of an Application nor payment of a Grant upon completion of the project shall constitute approval of the project | | | | | | | |
| | any City department, Board Member or Staff or a waiver by the City of any safety regulation, building code, | | | | | | | |
| | ordinance or other applicable regulation. | | | | | | | |
| С | Section 7.3 - Insurance: I (we) certify that I (we) maintain sufficient insurance coverage for property damage and | | | | | | | |
| | personal injury liability relating to the project. | | | | | | | |
| D | , , , | | incements, once approved by the City shall be maintained for | | | | | |
| | a period of three (3) years from the date of payment. | No c | hanges shall be made withou | t prior written approval | | | | |
| | from the City. | | | | | | | |
| Ε | Section 7.5 - Discretionary Rights: I (we) certify that I (we) acknowledge that the City has the absolute right of | | | | | | | |
| | discretion in deciding whether or not to approve a matching Grant relative to the Application, whether or not such | | | | | | | |
| | discretion is deemed arbitrary or without basis in fact, including the right to approve or disapprove a Grant on | | | | | | | |
| | terms and conditions that are contrary to the guidelines of this policy. | | | | | | | |
| F | Section 7.6 - Policy Promotion: I (we) authorize the City to use an approved project to promote the merits of this | | | | | | | |
| | Policy, including but not limited to displaying a sign at the Property or Business during and within thirty (30) days | | | | | | | |
| | after construction, and using photographs and descriptions of the project in distribution material, press releases, | | | | | | | |
| | social media and on the City's website. | | | | | | | |
| G | | - | we are) solely responsible for overseeing the work, and will | | | | | |
| | | | nts, employees, officers, and / or directors liable for any | | | | | |
| | property damage, personal injury, or other loss relate | | | | | | | |
| | Application, agree to indemnify the City, the Board an | | | | | | | |
| | from any claims or damages resulting from the projec | | | | | | | |
| 9 | I (we) hereby affirm the Certifications noted above and approve this Application for Building | | | | | | | |
| | Improvement Grant incentives and the Enhance | men | | | | | | |
| | Property Owner | | Applicant / Business Representative | | | | | |
| Company: | | | Company: | | | | | |
| Sign | ed: | | Signed: | | | | | |
| N1 | | | News | | | | | |
| Nan | | | Name: | | | | | |
| Title | | | Title: | l c. | | | | |
| V | C: | | W: | C: | | | | |
| Email: Address: | | | Email: | | | | | |
| Aaa | ress: | | Address: | | | | | |
| Today's Date: | | | Today's Date: | | | | | |
| Today 3 Date. | | | , | | | | | |